

TOWN OF HYPOLUXO
REGULAR COUNCIL MEETING
Al Merion Council Chambers

Wednesday, April 17, 2024 at 7:00 PM

FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.

A. Opening

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Swearing in of Councilmembers by Attorney Len Rubin**
- 4. Selection of Vice Mayor**
- 5. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 6. Guest Speaker – State Senator Bobby Powell, District 24**
- 7. Guest Speaker – Quarterly Crime Report - Officer Shawn Johnson, Lantana Police Department**
- 8. Announcements –**

B. Comments from Members of the Public

Action/Discussion Items

1. Consent Agenda

- a. Regular Meeting Minutes from March 20, 2024 meeting.

2. Ordinances and Resolutions

- a. **Resolution 24-527** – Resolution of the Town of Hypoluxo approving the Entrance into an Interlocal Agreement with other Governmental Participants for the purpose of exercising Investment power jointly to invest funds with other participants; and providing for an effective date.

3. Public Hearings –

Discussion/Action Items –

- a. **Presentation regarding Form 6 requirements – Attorney
Len Rubin**

4. Information Items & Reports

**Budget – Comparison of Actual Expenditures and Income to Budget and
Statement on Reserves**

5. Comments

Council Members

Town Attorney

Town Building Official

Town Clerk

Mayor

Comments from the Public

D. Adjournment

Please advised that should any interested person seek to appeal any decisions made by the Town Council with respect to any matter considered at this hearing, such person will need to insure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.