

## **AGENDA**

### **TOWN OF HYPOLUXO REGULAR COUNCIL MEETING Al Merion Council Chambers**

**Wednesday, January 20, 2021 at 7:00 PM**

**FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.**

#### **A. Opening**

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 5. Announcements**
- 6. Quarterly Crime Report – Officer Bart Petrokus, Lantana Police Department**

#### **B. Comments from Members of the Public**

#### **C. Action/Discussion Items**

##### **1. Consent Agenda**

- a. Approval of the Regular minutes of December 16, 2020**

##### **2. Action/Discussion Ordinances and Resolutions Public Hearings –**

- a. Consider adoption of Resolution 21-503 approving an updated Interlocal Agreement with the Solid Waste Authority of Palm Beach County.**

##### **3. Discussion/Action Items –**

- a. Approval of the purchase of accessories and lights for the 2021 Chevrolet Tahoe Police Vehicle for the Town of Lantana.**

##### **4. Information Items & Reports**

**Budget – Comparison of Actual Expenditures and Income to Budget and Statement on Reserves**

## **5. Comments**

**Council Members**

**Town Attorney**

**Town Building Official**

**Town Clerk**

**Mayor**

**Comments from the Public**

## **D. Adjournment**

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Please advised that should any interested person seek to appeal any decisions made by the Town Council with respect to any matter considered at this hearing, such person will need to insure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.