

**AGENDA**  
**TOWN OF HYPOLUXO**  
**REGULAR COUNCIL MEETING**  
**Al Merion Council Chambers**

**Wednesday, June 17, 2026 at 7:00 PM**

**FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.**

**A. Opening**

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 5. Guest Speaker – S. Lizabeth Martin, Palm Beach County Office of Inspector General**
- 6. Guest Speaker – Douglas Crane, Director, Palm Beach County Library System with an update on the Palm Beach County Library – Hypoluxo Branch**
- 7. Announcements –**

The Town will hold an Ice Cream Social on Friday, July 3, 2026, from noon until 4:00 PM at Town Hall in honor of the United States' 250<sup>th</sup> Birthday Celebration.

The First Budget Hearing will be held on Wednesday, September 2, 2026, at 5:01 PM. The Final Budget Hearing will be held on Wednesday, September 16, 2026, at 7:00 PM.

Municipal candidate qualifying begins at noon on Tuesday, December 1, 2026, and runs through noon on Wednesday, December 9, 2026, for the Tuesday, March 9, 2027 municipal election. The election will be for two council seats and the mayor's position. Terms are for three years.

The next primary election will be held on Tuesday, August 18, 2026. The next general election will be held on Tuesday, November 3, 2026.

**B. Comments from Members of the Public**

**C. Action/Discussion Items - None  
Action/Discussion**

**Consent Agenda**

- a. Regular Meeting Minutes from May 20, 2026 Regular Meeting.

**D. Ordinances and Resolutions**

**Public Hearings** – None

**E. Discussion/Action Items – None**

**F. Information Items & Reports**

**Budget** – Comparison of Actual Expenditures and Income to Budget and Statement on Reserves

**G. Comments**

**Council Members**

**Town Attorney**

**Town Building Official**

**Town Clerk**

**Mayor**

**Comments from the Public**

**G. Adjournment**

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Please advise that should any interested person seek to appeal any decisions made by the Town Council with respect to any matter considered at this hearing, such person will need to ensure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.