

**AGENDA**  
**TOWN OF HYPOLUXO**  
**REGULAR COUNCIL MEETING**  
**Al Merion Council Chambers**

**Wednesday, January 21, 2026 at 7:00 PM**

**FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.**

**A. Opening**

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 5. Announcements –**

-The Municipal Election will be held on March 10, 2026, for three Council members. All registered voters (Precincts 3401 and 3402) will vote at Town Hall. A list of qualified candidates is available on the Town's website or at Town Hall.

**B. Comments from Members of the Public**

**C. Action/Discussion Items**

**Action/Discussion**

- a. Regular Meeting Minutes from December 17, 2025 Regular Meeting.**
- b. Proclamation to proclaim the week of January 26, 2026 the Barefoot Mailman Week.**

**Ordinances and Resolutions**

**Public Hearings –**

- a. Resolution 26-544** Approving and accepting a Deed of Conservation Easement from Palm Beach County for the Hypoluxo Scrub Natural Area.

**D. Discussion/Action Items – None.**

## **E. Information Items & Reports**

**Budget** – Comparison of Actual Expenditures and Income to Budget and Statement on Reserves

## **F. Comments**

**Council Members**

**Town Attorney**

**Town Building Official**

**Town Clerk**

**Mayor**

**Comments from the Public**

## **G. Adjournment**

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Please advised that should any interested person seek to appeal any decisions made by the Town Council with respect to any matter considered at this hearing, such person will need to ensure that a verbatim record of the proceedings is made; which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.