

**AGENDA**  
**TOWN OF HYPOLUXO**  
**SPECIAL COUNCIL MEETING**  
**Al Merion Council Chambers**

**Monday, July 28, 2025 at 5:00 PM**

**FOR COUNCILMEMBERS AND THOSE INDIVIDUALS WHO WISH TO SPEAK AT THE MEETING, PLEASE SPEAK DIRECTLY INTO THE MICROPHONES. FOR THOSE MEMBERS IN THE AUDIENCE, PLEASE COME TO THE PODIUM TO ADDRESS COUNCIL.**

**A. Opening**

- 1. Call to Order.**
- 2. Moment of Silent Prayer & Pledge of Allegiance to the Flag**
- 3. Roll Call**
- 4. Agenda Approval – Additions/Deletions/Modifications and Adoption**
- 5. Announcements –**
  - a. First Hearing for Budget – Wednesday, September 3, 2025, at 5:01 PM**
  - b. Final Budget Hearing and Regular Council Meeting – Wednesday, September 17, 2025, at 7:00 PM**

**B. Comments from Members of the Public**

**Action/Discussion Items**

- 1. Consent Agenda - None**

- 2. Action/Discussion**

**Ordinances and Resolutions -  
Public Hearings**

Resolution 25-540 – A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF HYPOLUXO, FLORIDA, ADOPTING AND CERTIFYING THE NON-AD VALOREM ASSESSMENT ROLL FOR THE LEVY OF A SPECIAL ASSESSMENT PURSUANT SECTION 197.3632, FLORIDA STATUTES, UPON CERTAIN BENEFITTED PROPERTIES AS DESCRIBED HEREIN FOR THE RECOVERY OF COSTS INCURRED FOR THE SEPTIC TO SEWER CONVERSION PROJECT FOR COMMERCIAL PROPERTIES LOCATED WEST OF FEDERAL HIGHWAY ABUTTING EAST COAST AVENUE AND CORAL STREET.

3. **Discussion/Action Items – None**
4. **Information Items & Reports None.**
5. **Comments**

**Council Members**

**Town Attorney**

**Town Building Official**

**Town Clerk**

**Mayor**

**Comments from the Public**

**D. Adjournment**

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Please be advised that should any interested person seek to appeal any decisions made by the Town Council for any matter considered at this hearing, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act; and a person requiring special accommodations to participate in this meeting, please advise the Town at least three (3) calendar days before the hearing by contacting Town Hall at (561) 582-0155.